

July 8, 2015

Julie Ritzler
INDOT, LaPorte District
315 East Boyd Blvd.
LaPorte, IN 46350

Dear Julie:

Please amend the FY 2016-2019 Transportation Improvement Program (TIP) and the FY 2016-2019 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

LAPORTE DISTRICT

INDOT Initiated – Resolution 26-15

A. INDOT Amendment Exempt Project in St. Joseph County
Resolution 26-15 Add Project Phase: PE
Des#: 1500589 **Location: Bridge on Nimitz Parkway, 0.55mi S of I-90 (over US 31)**
 Bridge Painting SFY: 2016
Total: \$15,000 Federal: \$12,000 (NHS) State: \$3,000

B. INDOT Amendment Exempt Project in St. Joseph County
Resolution 26-15 Add Project Phase: CN
Des#: 1500589 **Location: Bridge on Nimitz Parkway, 0.55mi S of I-90 (over US 31)**
 Bridge Painting SFY: 2018
Total: \$313,400 Federal: \$250,746 (NHS) State: \$62,687

C. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: PE
Des#: 1500669 **Location: US 6, Over CSX RR, 0.38mi E of SR 106**
 Substructure Repair and Rehabilitation SFY: 2016/2017
Total (FY 2016): \$50,000 Federal: \$40,000 (ST STP) State: \$10,000
Total (FY 2017): \$15,000 Federal: \$12,000 (ST STP) State: \$3,000

D. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: CN
Des#: 1500669 **Location: US 6, Over CSX RR, 0.38mi E of SR 106**
 Substructure Repair and Rehabilitation SFY: 2018
Total: \$264,000 Federal: \$211,200 (ST STP) State: \$52,800

E. INDOT Amendment Exempt Project in St. Joseph County
Resolution 26-15 Add Project Phase: PE
Resolution 26-15

Des#: 1500673 **Location: SR 933, Over St Joseph River, 1.59 mi N of SR 23 (Leeper Park Bridge)** **Substructure Repair and Rehabilitation** SFY: 2016/2018

Total (FY 2016): \$125,000 Federal: \$100,000 (NHS) State: \$25,000

Total (FY 2018): \$115,000 Federal: \$92,000 (NHS) State: \$23,000

F. INDOT Amendment Exempt Project in St. Joseph County

Resolution 26-15 Add Project Phase: CN

Des#: 1500673 **Location: SR 933, Over St Joseph River, 1.59 mi N of SR 23 (Leeper Park Bridge)** **Substructure Repair and Rehabilitation** SFY: 2018

Total: \$1,176,000 Federal: \$940,800 (NHS) State: \$235,200

G. INDOT Amendment Exempt Project in St. Joseph County

Resolution 26-15 Add Project Phase: PE

Des#: 1500675 **Location: US 20/31 EB/WB over Edison Rd, 0.85mi E of US 31 Bridge Deck Overlay** SFY: 2016

Total: \$25,000 Federal: \$20,000 (NHS) State: \$5,000

H. INDOT Amendment Exempt Project in St. Joseph County

Resolution 26-15 Add Project Phase: CN

Des#: 1500675 **Location: US 20/31 EB/WB over Edison Rd, 0.85mi E of US 31 Bridge Deck Overlay** SFY: 2018

Total: \$684,000 Federal: \$547,200 (NHS) State: \$136,800

I. INDOT Amendment Exempt Project in Marshall County

Resolution 26-15 Add Project Phase: PE

Des#: 1500677 **Location: US 30, From 4.74mi E of US 35 to RP 57+89 (Union Rd) HMA Overlay, Preventive Maintenance** SFY: 2016

Total: \$50,000 Federal: \$40,000 (NHS) State: \$10,000

J. INDOT Amendment Exempt Project in Marshall County

Resolution 26-15 Add Project Phase: CN

Des#: 1500677 **Location: US 30, From 4.74mi E of US 35 to RP 57+89 (Union Rd) HMA Overlay, Preventive Maintenance** SFY: 2018

Total: \$5,417,000 Federal: \$4,333,600 (NHS) State: \$1,083,400

K. INDOT Amendment Exempt Project in Marshall County

Resolution 26-15 Add Project Phase: PE

Des#: 1500680 **Location: US 31, From Old US 31 to US 30 HMA Overlay, Preventive Maintenance** SFY: 2016

Total: \$30,000 Federal: \$24,000 (NHS) State: \$6,000

L. INDOT Amendment Exempt Project in Marshall County

Resolution 26-15 Add Project Phase: CN

Des#: 1500680 **Location: US 31, From Old US 31 to US 30**
HMA Overlay, Preventive Maintenance SFY: 2018
Total: \$2,518,000 Federal: \$2,014,400 (NHS) State: \$503,600

M. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: PE
Des#: 1500681 **Location: US 31, From SR 110 to SR 10**
HMA Overlay, Preventive Maintenance SFY: 2017
Total: \$15,000 Federal: \$12,000 (NHS) State: \$3,000

N. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: CN
Des#: 1500681 **Location: US 31, From SR 110 to SR 10**
HMA Overlay, Preventive Maintenance SFY: 2018
Total: \$3,776,000 Federal: \$3,020,800 (NHS) State: \$755,200

O. INDOT Amendment Exempt Project in St. Joseph County
Resolution 26-15 Add Project Phase: CN
Des#: 1500737 **Location: SR 331, From 0.74 mi N of SR 933 (Jefferson St) to 1.95 mi S of SR 23 (Douglas Rd)**
Concrete Pavement Restoration (CPR) SFY: 2018
Total: \$713,000 Federal: \$570,400 (STP) State: \$142,600

P. INDOT Amendment Exempt Project in St. Joseph County
Resolution 26-15 Add Project Phase: PE
Des#: 1383328 **Location: US 31, From I-80 Toll Road to the Michigan State Line**
HMA Overlay, Functional SFY: 2017
Total: \$310,000 Federal: \$248,000 (NHS) State: \$62,000

Q. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: PE
Des#: 1383730 **Location: SR 331, Bridge Over Tippecanoe, 1.83 mi S of SR 10**
Bridge Deck Overlay SFY: 2017
Total: \$120,000 Federal: \$96,000 (STP) State: \$24,000

R. INDOT Amendment Exempt Project in Marshall County
Resolution 26-15 Add Project Phase: PE
Des#: 1383727 **Location: US 6, Bridge Over SR-331, 1.74 mi W of SR 106**
Bridge Deck Overlay SFY: 2017
Total: \$150,000 Federal: \$120,000 (STP) State: \$30,000

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY 2016-2019 TIP, as well as, the FY 2016-2019 STIP for Intergovernmental Review under the

provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on July 8, 2015.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,

A handwritten signature in black ink, appearing to read 'James Turnwald', with a stylized flourish at the end.

James Turnwald
Executive Director

JT/ck

Cc: Justin Sergent
Lyndsay Quist
Mary Enright
Joyce Newland

RESOLUTION NO. 26-15
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FY 2016-2019
TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the “MAP-21”, Moving Ahead for Progress in the 21st Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY 2016-2019 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY 2016-2019 TIP will be amended to include the following:

Amend the FY 2016-2019 Transportation Improvement Plan

LAPORTE DISTRICT

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Bridge Deck Overlay

Total: \$150,000

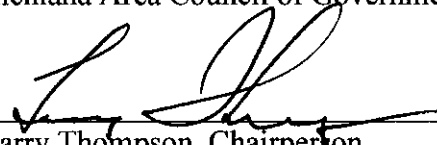
Federal: \$120,000 (STP)

SFY: 2017

State: \$30,000

RESOLVED THIS 8th Day of July, 2015

Michiana Area Council of Governments



Larry Thompson, Chairperson